

# केन्द्रीय माध्यमिक शिक्षा बोर्ड

शिक्षा केन्द्र, 2, सामुदायिक केन्द्र,

प्रीत विहार, दिल्ली - 110301

## निविदा सूचना

नीचे दिए गए विवरण के अनुसार विभिन्न विनिर्देशनों की, बिना ओ.एम.आर. व ओ.एम.आर. के साथ (प्रत्येक सुरक्षा चिह्न सहित) उत्तर पुस्तिकाओं एवं ड्राईंग शीटों के विनिर्माण के लिए उन प्रतिष्ठित उत्तर पुस्तिका मुद्रक, अधिमानतः सिक्योरिटी मुद्रकों से जिन्होंने सार्वजनिक परीक्षाओं के लिए समरूप प्रकृति की उत्तर पुस्तिकाएं मुद्रित की हों, दो बोली प्रणाली के तहत सीलबंद निविदाएं आमंत्रित हैं:-

क्र. सं.	मद का नाम	विनिर्देशन	मात्रा जिसकी आपूर्ति की जाएगी	बयाना राशि (रु. में)		निविदा बिक्री की अवधि	तकनीकी बोली खोलने की तिथि
1.	कक्षा-10 वीं की विभिन्न प्रकार की उत्तर पुस्तिकाएं 22X28 से.मी. आकार में, 105 जी एस एम की ओ एम आर शीट्स के साथ व 22X14 से. मी. की रंगीन फ्लाइंग स्लिप्स, ऑटो मशीन नंबरिंग सहित, 22X28 से.मी. में टाइटल कवर सामने व पीछे की पृष्ठ की तरफ लाल रंग की प्रिंटिंग व 'सीबीएसई-2016' छिद्रण सहित	'ए' क्लास मिल्स का 60 जीएसएम मैपलिथो पेपर  'ए' क्लास मिल्स का 60 जीएसएम की रंगीन फ्लाइंग स्लिप्स  'ए' क्लास मिल्स का 105 जीएसएम की ओएमआर शीट	निविदा परिपत्र में दी गई मात्रा के अनुसार	अजमेर	275000/-	18/08/2015 से 27/08/2015  पूर्वाह्न 10.00 बजे से अपराह्न 1.00 बजे तक	27/08/2015 को अपराह्न 3.00 बजे
				इलाहाबाद	190000/-		
				भुवनेश्वर	145000/-		
				चैन्नई	235000/-		
				दिल्ली	370000/-		
				देहरादून	235000/-		
				गुवाहाटी	165000/-		
				पंचकुला	340000/-		
				पटना	290000/-		
				तिरुवनंत-पुरम	135000/-		
2.	कक्षा-12वीं की विभिन्न प्रकार की उत्तर पुस्तिकाएं 22X28 से.मी. आकार की, 105 जीएसएम की ओ.एम.आर. शीट्स के साथ सामने की तरफ दो रंगों में प्रिंटिंग और पीछे की तरफ एकल रंग प्रिंटिंग ऑटो मशीन नंबरिंग के साथ 60 जीएसएम पेपर पर सामने की तरफ नीले रंग में 22X28 से.मी. आकार में टाइटल	'ए' क्लास मिल्स का 60 जीएसएम मैपलिथो पेपर  'ए' क्लास मिल्स का 60 जीएसएम की रंगीन फ्लाइंग स्लिप्स  'ए' क्लास मिल के लिए 105 जीएसएम की ओ.एम.आर. शीट					

कवर प्रिंटिंग व 'सीबीएसई-2016' छिद्रण सहित						
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क्रमशः.....2

3.	105 जीएसएम पेपर में 22X28 से. मी. आकार की ओ. एम. आर. शीट सहित 37½X54½ से. मी. आकार की ड्राईंग शीट।	'ए' क्लास मिल्स का 120 जीएसएम और 105 जीएसएम की ओ. एम. आर. शीट				
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**क. फर्मों के लिए अनिवार्य आवश्यकता**

1. **अनुभव-** निविदाकार के पास राज्य/ केन्द्रीय शिक्षा बोर्ड तथा समकक्ष राज्य/ केन्द्र सरकार की संस्थाओं के लिए उत्तर पुस्तिकाओं की कम से कम प्रति वर्ष 20 लाख प्रतियां निर्माण करने का पांच वर्ष का अनुभव हों।
2. **टर्न ओवर-** मुद्रक एक या एक से अधिक क्षेत्रों के लिए दरें उद्धृत कर सकता है। निविदाकार का वार्षिक टर्न ओवर या एम.ए.ए.टी. (न्यूनतम औसत वार्षिक टर्न ओवर) नीचे दिए गए विवरण के अनुसार होना चाहिए:

चाहिए:

क्षेत्र	वार्षिक टर्न ओवर या पिछले 3 वर्षों (2012-13, 2013-14, 2014-15) के दौरान एम.ए.ए.टी.
सभी क्षेत्रीय कार्यालयों के लिए	रु. 04 करोड़ या अधिक
अजमेर/दिल्ली/पंचकूला/इलाहाबाद/देहरादून के लिए	रु. 2.50 करोड़ या अधिक
भुवनेश्वर/चेन्नई/पटना/गुवाहाटी/तिरुवनंतपुरम के लिए	रु. 1.50 करोड़ या अधिक

भिन्न-भिन्न क्षेत्रों के लिए उद्धृण करने वाली फर्मों को <sup>A</sup>पर लिखित क्षेत्रवार टर्न ओवर की आवश्यकता को पूरा करना चाहिए।

3. निविदाकारों को उत्तर पुस्तिकाओं में सुरक्षा चिह्न उपलब्ध कराने की क्षमता होनी चाहिए तथा सुरक्षा मुद्रकों को वरीयता दी जाएगी, यदि वे पात्र हों।
4. एजेंसी के पास उपर्युक्त पैरा 1 के अंतर्गत वर्णित मात्रा के समकक्ष ओ.एम.आर. शीटों के मुद्रण तथा आपूर्ति करने के अनुभव के साथ-साथ अवसंरचना होनी चाहिए।
5. एजेंसी नमूना पेपर प्रदान करेगी जिसकी विशिष्टताएं निम्नलिखित होंगी-

सामान की प्रकृति	विनिर्देशन	
कक्षा 10 तथा 12 की उत्तर पुस्तिकाओं पर फ्लाइंग स्लिप के रूप में 60 जी.एस.एम. का रंगीन कागज़ प्रयोग किया जाना है।	जी.एस.एम. चमक अपारदर्शिता कम से कम वैक्स पिक अधिकतम चिकनापन (बैन्डसेन) ब्रेकिंग लैथ	60 न्यूनतम 85 प्रतिशत न्यूनतम 90 प्रतिशत 10 ए स्पष्ट 200 एम.डी.-3000 सी.डी.- 2000
कक्षा 10 तथा 12 की उत्तर पुस्तिकाओं पर प्रयोग किए जाने वाले ओ.एम.आर. शीट	जी.एस.एम.	105
ड्राइंग शीट	जी.एस.एम.	120

6. निविदाकार के पास बोर्ड की उत्तर पुस्तिकाओं को सुरक्षित रखने के लिए उपयुक्त सुरक्षा उपाय तथा रख-रखाव की क्षमता होनी चाहिये।

7. ए-श्रेणी मिल की 60 जी.एस.एम. पेपर के साथ पेपर में आई एस: 1848/1991 (समय-समय पर यथा संशोधित) की पुष्टि करने वाले निम्नलिखित विनिर्देशन/ तकनीकी पैरामीटरों की आवश्यकता होगी। फर्मों को केवल एक ही मिल के पेपर का प्रयोग करना है-

ब्रेकिंग लम्बाई	एम.डी	3000
	सी.डी	2000
काँब वैल्यू अधिकतम		24 सी
चिकनापन (बैंडसेन) अधिकतम		200
चमक		85 प्रतिशत
अपारदशिता न्यूनतम		90 प्रतिशत
वैक्स पिक		10 ए स्पष्ट
अधिकतम ऐश		10-12 प्रतिशत

8. उत्तर पुस्तिकाओं की सुपुर्दगी एफ.ओ.आर. अजमेर, इलाहाबाद, भुवनेश्वर, चैन्नई, दिल्ली, देहरादून, गुवाहाटी, पंचकुला, पटना, तथा तिरुवनंतपुरम में सी.बी.एस.ई. कार्यालयों के लिए किशतों में करनी होगी तथा निविदाकारों को उत्तर पुस्तिकाओं के पूरे आदेश की आपूर्ति अनिवार्य रूप से दिसम्बर 2015 के अंत तक करनी होगी।

सभी विनिर्देशन, निबंधन एवं शर्तों के साथ निविदा फार्म सिडिंकैट बैंक सीबीएसई, प्रीत विहार, दिल्ली- 110092 से किसी भी कार्य दिवस में दिनांक **18.08.2015 से 27.08.2015** तक पूर्वाह्न 10.00 बजे से अपराह्न 1.00 बजे तक 1500/- रुपये (अप्रतिदेय) का नगद भुगतान करने पर प्राप्त किए जा सकते हैं अथवा सीबीएसई की वेबसाइट [www.cbse.nic.in](http://www.cbse.nic.in) से डाउनलोड करके भी प्राप्त किए जा सकते हैं, जिसके लिए 1500/- रुपये का बैंक ड्राफ्ट सचिव, सीबीएसई, दिल्ली के पक्ष में देय निविदा प्रपत्र (तकनीकी बोली लिफाफा) के साथ संलग्न किया जाए। निविदा प्रपत्र प्रस्तुत करने से पूर्व इसके साथ नकद राशि जमा की रसीद की फोटोकॉपी संलग्न की जाए। निर्धारित अंतिम तिथि एवं समय के पश्चात् प्राप्त निविदाएं रद्द कर दी जाएंगी।

तकनीकी और वित्तीय बोलियां दो अलग-अलग लिफाफों में रखी जाएं जिस पर स्पष्ट रूप से **"तकनीकी बोली"** तथा **"वित्तीय बोली"** लिखा जाए। दोनों लिफाफे एक बड़े लिफाफे में रखे जाएं जिस पर **"वर्ष 2016 के लिए पेपर सहित नई उत्तर पुस्तिकाओं के विनिर्माण के लिए निविदा"** लिखा होना चाहिए। सचिव, सीबीएसई को संबंधित निविदा, उपर्युक्त पते पर भेजी जाए अथवा सी.बी.एस.ई. भवन के भूतल पर रखी गई निविदा पेटिका में दिनांक **27.08.2015** को अपराह्न 2:30 बजे तक डाल दिया जाए या उससे पहले इस कार्यालय में पहुंच जाए।

तकनीकी बोली उसी तिथि को अपराह्न 3.00 बजे उपस्थित निविदाकारों की उपस्थिति में एक कमेटी द्वारा खोली जाएगी। वित्तीय बोलियों को खोलने की तिथि उन निविदाकारों को सूचित कर दी जाएगी जो तकनीकी बोलियों में सफल हो जाएंगे।

उत्तर-पुस्तिका का नमूना उपर्युक्त पते पर प्रशासन-3 अनुभाग में देखा जा सकता है। सचिव, सीबीएसई के पास यह अधिकार सुरक्षित है कि वे बिना कोई कारण बताए किसी या सभी निविदाओं को स्वीकार या अस्वीकार कर सकते हैं।

**संयुक्त सचिव (प्रशासन एवं विधि)**

# CENTRAL BOARD OF SECONDARY EDUCATION

SHIKSHA KENDRA, 2, COMMUNITY CENTRE

PREET VIHAR, DELHI-110301

## TENDER NOTICE

Sealed Tenders are invited under two-bid system from reputed Answer Book Printers, preferably Security Printers, who have printed Answer Books of similar nature for public Examinations, for manufacturing of Answer Books and Drawing Sheets with & without OMR Sheets (each with security marks) of different specifications as per details given below :-

S. No.	Name of the Item	Specification	Quantity to be supplied	E.M.D. (Rs.)		Period of sale of Tender	Date of opening of Technical Bid
01	Answer Books of various types for Class X with OMR sheet of 105 GSM in the size of 22x28 cms with Coloured flying slip of 22x14 cms with auto machine numbering along with the title cover printing in the size of 22x28 cms front & back in red colour printing with 'CBSE-2016' perforation.	Maplitho Paper of 'A' Class Mills in 60 GSM, Coloured flying slip of 60 GSM of A' Class Mills- OMR sheet of 105 GSM of A' Class Mills	As given in the Tender Form	Ajmer	275000/-	18.8.2015 to 27.8.2015 from 10.00 a.m. to 1.00 p.m.	27.08.2015 at 3.00 p.m.
				Allahabad	190000/-		
				Bhubaneswar	145000/-		
				Chennai	235000/-		
				Delhi	370000/-		
				Dehradun	235000/-		
				Guwahati	165000/-		
				Punchkula	340000/-		
				Patna	290000/-		
Thiruvantha puram	135000/-						
02	Answer Books of various types for Class XII with OMR sheet of 105 GSM in the size 22x28 cms with front side printing in 02 colours and back side single colour printing with auto machine numbering along with the title cover printing in the size 22x28 cms in blue colour front side printing on 60 GSM paper with 'CBSE-2016' perforation.	Maplitho Paper of 'A' Class Mills in 60 GSM. Coloured flying slip of 60 GSM of A' Class Mills - OMR sheet of 105 GSM of A' Class Mills					
03	Drawing Sheets in the size 37½ x54½ cms with OMR Sheet of 22x28 cms in 105 GSM paper.	'A' Class Mills in 120 GSM & OMR sheet of 105 GSM					

Contd...2/-

**(A) Essential requirement for Firms:**

- 1) **Experience:** The Tenderer must either have at-least Five years' experience in the field of manufacturing the Answer Books of quantity not less than 20,00,000 copies in each year to State/Central Education Board and Institutions of Central/State Government.
- 2) **Turnover:** The Printer may quote rates for one or more Regions. The Tenderer must have Annual Turnover or MAAT (Minimum Average Annual Turnover) as per details given below:

Region	ANNUAL TURNOVER OR MAAT during the last 3 years (2012-13, 2013-14, 2014-15)- (in Rs.)
For all the Regional Offices	Rs.4 Crore or more
For Ajmer/ Delhi/ Panchkula/ Allahabad/ Dehradun	Rs.2.5 Crore or more
For Bhubneshwar/ Chennai/ Patna/ Guwahati/ Thiruvananthapuram	Rs.1.5 Crore or more

The Firm quoting for different Regions must satisfy the above specified Region wise requirement of Turnover.

- 3) The Tenderer must have capability of providing security marks in the Answer Books and preference shall be given to Security Printers if otherwise, eligible.
- 4) The Agency must have experience as well as infrastructure of printing and supplying OMR sheets of equivalent quantity as enumerated under (1) above.
- 5) The Agency shall provide sample of paper, which should meet the following specifications-

Nature of item	Specification	
<b>Coloured paper to be used as flying slip of 60 gsm on the Answer Books for Class X and XII</b>	GSM	60
	Brightness	Minimum 85%
	Opacity Min.	Minimum 90%
	Wax Pick	10 A Clear
	Smoothness (Bendtsen) Max.	200
	Breaking Length	MD -3000
		CD -2000
<b>OMR sheet to be used on Answer Books for Class X and XII</b>	GSM	105
<b>Drawing Sheet</b>	GSM	120

- 6) The Tenderer must have sufficient storage facility and appropriate security measures for safe custody of Board's Answer Books.
- 7) The following Specifications/Technical parameters conforming to IS:1848/1991 (as amended from time to time) will be required in the paper along with 60 GSM of paper of A Class Mill. The firms are required to use the paper of one Mill only:

Breaking Length	MD	3000
	CD	2000
Cobb value Max.		24 C
Smoothness (Bendtsen) Max.		200
Brightness		85%
Opacity Min.		90%
Wax. Pick		10 A Clear
Ash not more than		10-12%

- 8) The delivery of Answer Books shall be F.O.R CBSE offices at Ajmer, Allahabad, Bhubneswar, Chennai, Delhi, Dehradun, Guwahati Panchkula, Patna and Thiruvananthapuram in installments and the Tenderer shall be able to supply the full order of Answer Books by end of December 2015 positively.

Tender Form having all the Specifications, Terms and Conditions can be purchased from the Syndicate Bank, CBSE Branch, Preet Vihar, Delhi-110092 between 10.00 A.M. to 1.00 P.M. on any working day from **18.8.2015 to 27.08.2015** on payment of Rs.1500/- in cash (non-refundable) or can also be downloaded from CBSE website [www.cbse.nic.in](http://www.cbse.nic.in) for which Bank Draft of Rs.1500/- be enclosed with the Tender Form (Technical Bid) in favour of Secretary, CBSE payable at Delhi. Photocopy of cash deposit receipt be enclosed with the Tender Form before its submission. The Tenders received after the specified closing date and time shall be rejected.

The technical and Financial Bids be kept in two separate envelopes super-scribing clearly as **“Technical Bid”** and **“Financial Bid”** on the envelopes. Both envelopes be kept in another bigger envelope duly sealed with super scribing **“Tender for manufacturing of new Answer Books with paper for 2016”**. The Tender addressed to the Secretary, CBSE may be sent on the above address or may be put in the Tender Box kept on ground floor of CBSE Building on or before **27.08.2015** upto 2.30 PM in the office.

The Technical Bid shall be opened by a Committee on the same date at 3.00 PM in the presence of the Tenderers, who may like to be present. The date for opening of the financial bids will be intimated to the Tenderers who qualify the Technical Bids.

A specimen of the Answer Books can be seen in Admn.III Section, at the above mentioned address. The Secretary, CBSE reserves the right to accept or reject any or all the Tenders without assigning any reason.

**Joint Secretary (A&L)**

# CENTRAL BOARD OF SECONDARY EDUCATION

SHIKSHA KENDRA, 2, COMMUNITY CENTRE

PREET VIHAR, DELHI-110301

Last date for submission of Tender	27.08.2015 upto 2.30 p.m.
Opening of sealed Tenders (Technical)	27.08.2015 upto 3.00 p.m.

Tender Form No. \_\_\_\_\_

Price: Rs.1500/-

No. Admn.III/PTG/AB/34/2015-16/

M/s. \_\_\_\_\_  
are hereby authorized to submit their Tender in response to the Tender Notice for Manufacturing and Supply of various type of Answer Books for 2016 Examinations, as per details enclosed.

ASSISTANT SECRETARY (ADMN.III)

## TENDER FORM FOR PRINTING OF ANSWER BOOKS FROM SECURITY PRINTERS

### Part 'A' - Technical Bid

**Tender Form for manufacturing and supply of various type of Answer Books for 2016 Examination. The Region wise tentative requirement enclosed.**

(NOTE: Tenderer must read the enclosed Terms and Conditions before filling up the particulars in this Form.)

#### 1. Particulars of Tenderer :-

(i) Name of the Security Press/Manufacturer \_\_\_\_\_

(ii) Registration No. and Year of Registration  
(with documentary Evidence) \_\_\_\_\_

(iii) Organisation to whom the Agency  
has been registered with. (Please attach  
Certificate of Registration issued from  
IBA/other Statutory Body/State Govt./  
Central Govt as proof of being Security Printer) \_\_\_\_\_

(iv) Office Address and Tel. No. \_\_\_\_\_  
\_\_\_\_\_

(v) Name(s) of the Proprietor/ \_\_\_\_\_ Mobile No. \_\_\_\_\_  
Partners Name \_\_\_\_\_ Mobile No. \_\_\_\_\_  
E mail ID :- \_\_\_\_\_

Contd...2/-

**2. Past Experience (Preferably for last Five years)**

2.1 :

Year	Name of the Board/ Institution	Quantity	Value of Contract	Details of work executed (with proof)
2011				
2012				
2013				
2014				
2015				

\* **Total period of experience in manufacturing of Answer books along with the names of the Board/Institutions. The copy of work orders for each year may be enclosed.**

2.2 Has the firm ever been debarred/  
Black listed by any Organisation?  
If 'Yes' the details thereof.

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2.3 Details of Award/Certificate of Merit etc.  
received from any Board/Organisation.  
(Please attach Copy of Certificate(s))

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2.4 Sample of paper of 60 GSM and coloured  
paper to be used as flying slip of 60 GSM  
on the Answer Books for Class X & XII  
Answer books of 'A' Class Mill  
(to be attached duly signed and stamped).

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2.5 Sample of OMR Sheet of 105 GSM to be  
used on Answer Books for Class -X & XII  
(To be attached duly signed & stamped)

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2.6 Sample of Drawing sheet of 120 GSM  
(to be attached duly signed and stamped)

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2.7 Details of Security Mark(s) features/facility that can be provided in the Answer Books \_\_\_\_\_

**Essential pre-requisite**

**3. Infrastructural details -**

**a) PHYSICAL/CAPITAL:**

- i. Type & total no. of machines available for such work: \_\_\_\_\_
- ii. Capacity of the machines to manufacture and deliver all the allotted work within 3-4 Months F.O.R. at Delhi, Dehradun, Ajmer, Panchkula, Allahabad, Chennai, Guwahati, Patna, Bhubneswar and Thiruvananthapuram based offices. (Yes/No)
- iii. Facility available for putting page wise numbering in the Answer Books. (Yes/No)
- iv. Facility of automatic serial numbering for Answer Books. (Yes/No)
- v. Capacity of storage of Answer books in Firm's godowns (Mention area in Sq.Fts.) (Yes/No)

**b) FINANCIAL:**

Annual turnover (during last three Financial Year): 2012-2013 Rs. \_\_\_\_\_  
(Attach duly audited statements for each Financial Year) 2013-2014 Rs. \_\_\_\_\_  
2014-2015 Rs. \_\_\_\_\_

**4. PARTICULARS OF DEMAND DRAFT PAID AS EARNEST MONEY:**

- i) Amount : \_\_\_\_\_
- ii) D.D. No. : \_\_\_\_\_
- iii) Issuing Bank with date of issue : \_\_\_\_\_
- iv) Name of Regional Office which applied: - \_\_\_\_\_

The Terms and Conditions of the tender are acceptable to me/us. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of the Tenderer With official seal  
and complete Address \_\_\_\_\_

Mobile/Telephone No. \_\_\_\_\_

Date: \_\_\_\_\_

**Note:**

- 01. The Tender for Technical Bid should contain samples of Paper, OMR & Drawing Sheet duly signed and stamped.
- 02. Earnest Money in the shape of Bank Draft in favour of Secretary CBSE, Delhi.
- 03. Attach duly Audited Statements of the Financial Turnovers for each year.
- 04. Please see Part-B for Financial Bid and Terms & Conditions.

# CENTRAL BOARD OF SECONDARY EDUCATION

## Part 'B' - Financial Bid

I/We \_\_\_\_\_ hereby submit Tender for the manufacturing of Answer Books for 2016 Examinations as per specifications given in the Tender Form at the rate given below which are inclusive of the cost of paper of 60 GSM, Drawing Sheet of 120 GSM + cost of paper of 105 GSM to be used as OMR +cost of coloured paper of 60 GSM to be used for flying slips of 'A' Class Mill.

**From Agency Godown to CBSE Godown F.O.R.**

1	<b>Main Answer Books of 32 PAGES</b> + Coloured flying slip for Class-X along with page wise numbering & the Title Cover printing in the size 22x28 cms front & back in RED colour printing on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms.	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000
1a	<b>Main Answer Books (CBSE-i) of 32 PAGES</b> + Coloured flying slip for Class-X along with page wise numbering & the Title Cover printing in the size 22x28 cms front & back in RED colour printing on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms.	Delhi	@Rs .....per 1000
2a	<b>Main Answer Books for CLASS XII of 40 PAGES</b> along with the Title Cover printing in the size 22x28 cms in BLUE colour front side printing on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms with front side printing in 02 colours and back side single colour printing with auto machine numbering.	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000
2b	<b>Main Answer Books for CLASS XII of 32 PAGES</b> along with the Title Cover printing in the size 22x28 cms in BLUE colour front side printing on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms with front side printing in 02 colours and back side single colour printing with auto machine numbering.	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000

3	<b>Graph Answer Books for Class X of 44 PAGES + 2</b> extra sheets of graph + Coloured flying slip along with page wise numbering & the Title Cover printing in 22x28 cms size in RED colour on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms.	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000
3a	<b>Graph Answer Books (CBSE-i) for Class X of 44 PAGES + 2</b> extra sheets of graph + Coloured flying slip along with page wise numbering & the Title Cover printing in 22x28 cms. size in RED colour on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms.	Delhi	@Rs .....per 1000
4	<b>Graph Answer Books of Class XII of 44 PAGES + 2</b> extra sheets of graph along with the title cover printing in the size 22x28 cms in blue colour front side printing on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms with front side printing in 02 colours and back side single colour printing with auto machine numbering.	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000
5	<b>Main Answer Books of 32 PAGES</b> for Class-X + coloured flying slip for <b>Blind Candidates</b> along with page wise numbering on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms.	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000

6	<b>Main Answer Books of 40 PAGES</b> for Class-XII + without flying slip for <b>Blind Candidates</b> along with page wise numbering on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms.	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000
7	<b>Supplementary Answer Books of 8 PAGES</b> + coloured slip Class X/XII	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000
7a	Supplementary Answer Books (CBSE-i) of 8 PAGES + coloured slip Class X	Delhi	@Rs .....per 1000
8	Practical Answer Books for Class XII of 8 PAGES	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000

9	Drawing Sheets of 120 GSM in the size 37½ x54½ cms with OMR Sheet of 22x28 cms in 105 GSM paper	Ajmer	@Rs .....per 1000
		Allahabad	@Rs .....per 1000
		Bhubaneswar	@Rs .....per 1000
		Chennai	@Rs .....per 1000
		Delhi	@Rs .....per 1000
		Dehradun	@Rs .....per 1000
		Guwahati	@Rs .....per 1000
		Punchkula	@Rs .....per 1000
		Patna	@Rs .....per 1000
		Thiruvanthapuram	@Rs .....per 1000
10	Adhesive paper seal duly printed "CBSE 2016" of size 2.3 cms.x 3 cms. to be affixed on Class- X & XII Main/Graph Answer Books		@Rs .....per 1000

The Terms and Conditions for manufacturing of new Answer Books with Paper printing, stitching, perforation of "CBSE 2016", page wise numbering in Answer Books and packing and supplying to CBSE godown at respective Regional Offices etc. given along with the Tender, are acceptable to me/us.

The rates are inclusive of all taxes.

WCT No. \_\_\_\_\_  
 PAN No. \_\_\_\_\_  
 Dated \_\_\_\_\_

Signature of the Tenderer/Security Printer \_\_\_\_\_  
 Address/Rubber Stump \_\_\_\_\_  
 Tele. No. \_\_\_\_\_  
 Fax No. \_\_\_\_\_  
 Mobile : \_\_\_\_\_  
 E-mail \_\_\_\_\_

# CENTRAL BOARD OF SECONDARY EDUCATION

## Specifications and instructions for Printing/manufacturing of Answer Books for 2016 Examinations by Security Printers

1	<b>Main Answer Books</b>	<b>Class X</b>
	1.	Size 22 cms x 28 cms
	2.	Quantity: As per details enclosed.
	3.	Answer Books of 32 pages <b>on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms</b> with page wise numbering with Red colour slip of 22x14 cms in black printing inclusive of printed Cover of same paper (Front and Back both side Printed with red ink) or without flying slips.
1a	<b>Main Answer Books</b>	<b>Class-X (CBSE-i)</b>
	1.	Size 22 cms x 28 cms
	2.	Quantity: As per details enclosed.
	3.	Answer Books of 32 pages <b>on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms</b> with page wise numbering with Red colour slip of 22x14 cms in black printing inclusive of printed Cover of same paper (Front and Back both side Printed with red ink) or without flying slips.
	4.	A Logo of CBSE-i may be inserted in Main Answer Books as well as in Graph Answer Books.
	5.	Watermark print of CBSE-i at centre of every page of every Answer Book printed for CBSE-i and also on counter foils (flying slip).
	6.	Perforation of CBSE-i on left side top of the counter foils (flying slip) as well as on Answer Books.
2	<b>Main Answer Books</b>	<b>Class XII</b>
	1.	Size 22 cms x 28 cms
	2.	Quantity: As per details enclosed.
	3.	Main Answer Books for class XII of <b>40 pages/32 pages*</b> along with the <b>Title Cover printing in the size 20x28 cms in blue colour front side printing on 60 GSM paper with OMR of 105 GSM in the size 22x28 cms with front side printing in 02 colours and back side single colour printing with auto machine numbering.</b> (* Rates to be quoted separately for 40 pages and 32 pages as in the Financial Bid proforma)
	<b>Other Specifications</b>	<p>All the inside pages (including both inner sides of the title pages) ruled with margin rule, instructions etc. to be printed in English &amp; Hindi on both the outer sides of cover, thread stitching by machine and wire stitching at two places, one hole for the tag on the left hand top corner at a distance of 2.5 cms. from top side to be perforated with "<b>CBSE 2016</b>" with a needle die to be approved by the Board, a half size sheet (size 22 x 14 cms) with particulars printed on one side and serial number printed by printing machine, (auto numbering) to be put on the title page before stitching and page wise numbering on all pages (1 to 32) for Class-X and (1-40) for Class-XII.</p> <p>Colour scheme for each type of Answer Book will be intimated in the work order, in case of change. The same may be got approved from the Controller of Examination by the Tenderer.</p> <p>The Vertical margin line or the horizontal top line in the Answer Books both for Class-X and XII shall bear security mark on each page.</p> <p>The Answer Books are to be packed in packets of 100 copies each (accurate counting serial number 1-100 century wise) in wrapping paper and then packed in bundles of 500 each (century wise) in hessian cloth of superior quality. Title to be printed on offset machine in the colour to be approved by the Board with Sl.No. of the Answer Books. The press should have automatic serial number printing arrangement. The Answer Books with hand numbering will not be accepted.</p>

Contd...2/-

3	<b>Answer Books with Graph paper</b> 44 pages + 2 sheets graph + with red coloured slip (paper slip to be provided by the Printer)	<b>Class X</b> 1. Size 22 cms x 28 cms 2. Quantity: As per details enclosed. 3. Answer Books of 48 pages with page wise numbering and with red colour slip of 22 cms.x14 cms. in black printing inclusive of printed cover of same paper (Front and Back both side printing) <b>One side printed graph on offset machine is to be kept in the centre of the Answer Books and stitched with other pages. Graph pages should be accurate with capital words "WITH GRAPH PAPER" to be printed in a different colour on the Title Page.</b>
3a	<b>Answer Books with Graph paper</b> 44 pages + 2 sheets graph + with red coloured slip (paper slip to be provided by the printer)	<b>Class -X (CBSE-i)</b> 1. Size 22 cms x 28 cms 2. Quantity: As per details enclosed. 3. Answer Books of 48 pages on <b>60 GSM paper with OMR of 105 GSM in the size 22x28 cms</b> with page wise numbering and with red colour slip of 22 cms.x14 cms. in black printing inclusive of printed cover of same paper (Front and Back both side printing) <b>One side printed graph on offset machine is to be kept in the centre of the Answer Books and stitched with other pages. Graph pages should be accurate with capital words "WITH GRAPH PAPER" to be printed in a different colour on the Title Page.</b> 4. A Logo of CBSE-i may be inserted in Main Answer Books as well as in Graph Answer Books. 5. Watermark print of CBSE-i at centre of every page of every Answer Book printed for CBSE-i and also on counter foils (flying slip). 6. Perforation of CBSE-i on left side top of the counter foils (flying slip) as well as on Answer Books.
4	<b>Answer Books with Graph paper 44 pages + 2 sheets graph</b>	<b>Class-XII</b> 1. Size 22 cms x 28 cms 2. Quantity: As per details enclosed. 3. Graph Answer Books of Class XII of 44 pages + 2 extra sheets of graph along with the title cover printing in the size 20x28 cms in blue colour front side printing on <b>60 GSM paper with OMR of 105 GSM in the size 22x28 cms</b> with front side printing in 02 colours and back side single colour printing with auto machine numbering. One side printed graph on offset machine is to be kept in the centre of the Answer Books and stitched with other pages. Graph pages should be accurate with capital words <b>"WITH GRAPH PAPER"</b> to be printed in a different colour on the Title Page.
5	Answer books for <b>Blind Candidates</b> of 32 pages Without ruling page wise numbering	<b>Class-X</b> 1. Size 22 cms x 28 cms 2. Quantity: As per details enclosed. 3. 32 pages inclusive of Title Cover on <b>60 GSM paper with OMR of 105 GSM in the size 22x28 cms. The inside pages are not to be ruled.</b> Perforation with "CBSE 2016" and auto numbering hole and printing will remain the same as mentioned for main Answer Books along with half slip. The answer books are <b><u>to be gummed on top instead of stitching on the left side.</u></b>
6	Answer books for <b>Blind Candidates</b> of 40 pages with OMR without ruling page wise numbering	<b>Class-XII</b> 1. Size 22 cms x 28 cms 2. Quantity: As per details enclosed. 3. 40 pages inclusive of Title Cover on <b>60 GSM paper with OMR of 105 GSM in the size 22x28 cms. The inside pages are not to be ruled.</b> Perforation with " <b>CBSE 2016</b> " and auto numbering hole and printing will remain the same as mentioned for main Answer Books along with half slip. The answer books are <b><u>to be gummed on top instead of stitching on the left side.</u></b>

7	<b>Supplementary Answer Book</b> (8 pages) all ruled+ slip	<p><b>Class X/XII</b></p> <p>1. Size : 22 cms x 28 cms( 8 pages + slip of size 11x14 cms.)</p> <p>2. Quantity: As per details enclosed.</p> <p>3. (For Class-XII yellow colour slip with blue printing and for Class-X red colour slip with black printing).</p> <p>All the pages ruled with margin rule. Thread stitching, wire stitching, hole for tag, perforation with "<b>CBSE 2016</b>" are to be made as per specifications given on (1) on pre-page only one line, i.e., supplementary Answer Books is to be printed on the top of the first page and serial number to be printed by machine numbering on a separate slip to be stitched with answer book. Sl.No. with hand machine will not be accepted. Supplementary answer books are to be packed in packet of 200 copies each accurate counting in wrapping paper and then packed in bundles containing 2000 copies in each hessian cloth of superior quality.</p>
7a	<b>Supplementary Answer Book</b> (8 pages) all ruled+ slip	<p><b>Class X (CBSE-i)</b></p> <p>1. Size : 22 cms x 28 cms( 8 pages + slip of size 11x14 cms.)</p> <p>2. Quantity: As per details enclosed.</p> <p>3. For Class-XII yellow colour slip with blue printing and for Class-X red colour slip with black printing).</p> <p>All the pages ruled with margin rule. Thread stitching, wire stitching, hole for tag, perforation with "<b>CBSE 2016</b>" are to be made as per specifications given on (1) on pre-page only one line, i.e., supplementary Answer Books is to be printed on the top of the first page and serial number to be printed by machine numbering on a separate slip to be stitched with answer book. Sl.No. with hand machine will not be accepted. Supplementary answer books are to be packed in packet of 200 copies each accurate counting in wrapping paper and then packed in bundles containing 2000 copies in each hessian cloth of superior quality.</p> <p>4. A Logo of CBSE-i may be inserted in Supple. Answer Books.</p> <p>5. Watermark print of CBSE-i at centre of every page of every Answer Book printed for CBSE-i and also on counter foils (flying slip).</p> <p>6. Perforation of CBSE-i on left side top of the counter foils (flying slip) as well as on Answer Books.</p>
8	<b>Practical Answer Books</b> of 8 pages	<p><b>Class XII</b></p> <p>1. Size : 22 cms x 28 cms</p> <p>2. Quantity: As per details enclosed.</p> <p>3. 8 pages inclusive of printed cover of same paper (front and back both printed).</p> <p>All the inside page (including both inner sides of the title pages) ruled with margin rule. Instruction etc. to be printed in English &amp; Hindi on both the outer sides of cover, wire stitching at two places hole for tags, perforation with "<b>CBSE 2016</b>", auto numbering are to be made as per specification given on (1) above, Answer Books are to be packed in packets of 200 copies each in century wise and in wrapping paper then packed in bundles containing 2000 copies in each (Thousand wise) in hessian cloth of superior quality.</p>
9	<b>Drawing sheet (Size 37½ cms. x 54½ cm, 120 GSM) with OMR Sheet</b> of 22x28 cms in 105 GSM Paper.	<p><b>Class XII</b></p> <p>1. Size 37½ cms. x 54½ cm</p> <p>2. Quantity: As per details enclosed.</p> <p>3. Single sheet, not to be ruled. On the back side of the Drawing Sheet "<b>Perforated portion not to be used may be left blank</b>" is to be printed.</p>

**Note: (Important)**

The Main Answer Books for Class - X & XII will be supplied with Adhesive Paper Seal duly printed on it "CBSE 2016" of 2.3 cms. x 3 cms. and affixed in the middle of the Answer Books.

# CENTRAL BOARD OF SECONDARY EDUCATION

SHIKSHA KENDRA, 2, COMMUNITY CENTRE

PREET VIHAR, DELHI-110301

## TENTATIVE QUANTITY OF FRESH ANSWER BOOKS REQUIRED TO BE MANUFACTURED FOR 2016 EXAMINATIONS

Name of Ans. Book	Ajm	Allbad	BBSR	Chennai	Delhi	DDN	Guw	Punch	Patna	Tridrm	CBSE-i	Total
Main X	420000	245000	220000	566000	275000	250000	325000	490000	550000	325000	1000	3667000
Graph X	100000	53000	55000	157000	75000	55000	75000	125000	125000	81000	1000	902000
Main XII	700000	520000	292000	265000	1450000	700000	325000	920000	530000	155000		5857000
Graph XII	85000	80000	55000	32000	100000	75000	30000	120000	100000	30000		707000
Practical	400000	280000	180000	172000	400000	450000	170000	400000	320000	112000		2884000
Supple X	200000	104000	175000	260000	130000	130000	130000	100000	310000	160000	1000	1700000
Supple XII	300000	225000	225000	295000	450000	250000	150000	250000	300000	190000		2635000
Blind X	100	0	200	0	500	200	100	0	300	100		1500
Blind XII	100	0	200	0	500	500	100	80	300	100		1880
Draw sheet	5000	250	4000	700	40000	1000	100	0	30000	500		81550
<b>Total</b>	<b>2210200</b>	<b>1507250</b>	<b>1206400</b>	<b>1747700</b>	<b>2921000</b>	<b>1911700</b>	<b>1205300</b>	<b>2405080</b>	<b>2265600</b>	<b>1053700</b>	<b>3000</b>	<b>18436930</b>

**Note:** The quantities may increase or decrease.

# CENTRAL BOARD OF SECONDARY EDUCATION

SHIKSHA KENDRA, 2, COMMUNITY CENTRE

PREET VIHAR, DELHI-110301

## Manufacturing & supply of Answer Books for 2016 Examinations by Security Printers

### TERMS AND CONDITIONS

1. Tenders containing Technical Bid and Financial Bid in sealed envelopes super scribed “**Tender for manufacturing & supply of Answer Books for 2016 Examinations**” should reach this office **on or before 27.08.2015 upto 2.30 P.M.** along with EMD. Technical bid will be opened on the same day at 3.00 P.M in the presence of Tenderers who may like to be present.
2. Rates should be quoted for delivery both from Godown of the Agency upto CBSE godown including all taxes. Delivery will be taken at office premises situated at Ajmer, Allahabad, Bhubneswar, Chennai, Delhi, Dehradun, Guwahati, Panchkula, Patna and Thiruvananthapuram. Freight charges have to be borne by the supplier upto the Godowns of the Board.(F.O.R.).
3. Separate EMD is to be given for each Regional Office as clearly specified in the Tender Notice.
4. In case of more than one Firm quoting lowest rates or one Firm quoting lowest rate for more than one Region, the Board reserves the right to allot the work to only one Firm quoting the lowest rate or more than one Firm on the lowest rates for that Region.
5. The Board may allot the work among different agencies at the lowest quoted rates for the particulars region.
6. Proportionate deduction on account of variations in specifications and GSM of the paper shall be made from the Bill of the Tenderer and in case of paper being supplied to be inferior by more than 15% of the specification, the entire lot of that particular supply shall be rejected at the cost of the Tenderer and shall be replaced by the Tenderer at no extra cost.
7. The Chairman, CBSE reserves the right to extend the time lines for delivery of Answer Books and decision taken by the Chairman shall be abiding on the Tenderer.
8. The Firms/Tenderers registered with NSIC/DGS&D or concerned ministry or department shall be exempted from depositing EMD but they shall be required to make payment for tender document. However, the Performance Security shall be obtained from every successful bidder irrespective of their registration status etc. and Performance Security should remain valid for a period of sixty days beyond the date of completion of all contractual obligations of the Supplier including warranty obligations. EMD should be refunded to the successful bidder on receipt of performance security.
9. The rates to be quoted by the Tenderers shall be inclusive of all taxes. Any rates mentioned in the Financial Bid in segregated form or excluding taxes or quoting discount over and above the rates shall be summarily rejected and no representation shall be entertained in this regard.
10. All the Answer Books are to be supplied F.O.R. at Regional offices i.e. Ajmer, Allahabad, Bhubneswar, Chennai, Delhi, Dehradun, Guwahati, Panchkula, Patna and Thiruvananthapuram.
11. The paper to be used by the firm for the printing of material should be of the following mills:

1	Ballarpur	5	HPCL
2	Setia	6	Star
3	JK	7	K R Pulp
4	Century	8	ABC

The Tenderes are required to submit sample of papers of the above said reputed Mill duly signed and stamped along-with the Tender.

12. The Earnest Money of the unsuccessful bidder shall be refunded without any interest.
13. The Earnest Money of the successful bidder shall be retained & converted into Security Deposit, which shall be refunded without interest after execution of the order.

14. In the event of any Tenderer withdrawing after submitting the Tender without sufficient reasons acceptable to the Competent Authority; the Earnest Money/Security Deposit shall be forfeited.
15. Paper shall be arranged by Manufacturer of 60 GSM Maplitho of 'A' class mill. For the whole supply, paper from one/single Mill shall be used and the firm will submit an undertaking with the Bill that Maplitho Paper of one single Mill has been used in Printing and Manufacturing of Answer Books. The Board may ask for documentary proof also.
16. Paper shall be used for flying slips of 60 gsm for size 22x14 and 105 gsm for size 22x28 of OMR.
17. Drawing Sheet shall be arranged by Manufacturer of 120 GSM.
18. The following specifications/Technical parameters conforming to IS:1848/1991 (as amended from time to time) will be required in the paper alongwith 60 GSM of paper of A Class Mill. The firms are required to use the paper of one Mill only:

Breaking Length	MD	3000
	CD	2000
Cobb value Max.		24 C
Smoothness (Bendtsen) Max.		200
Brightness		85%
Opacity Min.		90%
Wax. Pick		10 A Clear
Ash not more than		10-12%

19. 80% payment of the Bill amount of each installment shall be released on supply of Answer Books in good condition and remaining 20% shall be released after ensuring the GSM Testing, quality specifications and other formalities etc.
20. Delivery in regular instalments shall be completed as specified in the work order.
21. The supplier shall be responsible to make all arrangements to ensure complete security and secrecy with regard to the manufacture, safe custody and timely supply of the Answer Books to the Board. In case of any loss of Answer Books from the Godown of the supplier or while in transit, the manufacturer concerned will be liable to be black listed besides legal action and 1% penalty shall be imposed on entire Bill and deductions shall be made from the Bill of particular category of Answer Books of the Region.
22. The Answer Books shall be manufactured as per specifications given by the Board in the Tender Form. The printer shall ensure that the serial number to be printed on each Answer Books is clearly legible and that no duplicate serial number/missing number is in the packet. A certificate shall be submitted by the manufacturer with each Bill that the Answer Books have been counted physically and there is no error in putting serial number and counting. If errors are noticed in numbering and counting in the Answer Books, 1% penalty shall be imposed and deductions shall be made from the Bill of particular category of Answer Books of the Region. The Printers shall also have to replace the cover page at their own risk and cost.
23. The supplier shall furnish an undertaking with each Bill that any shortage or deficit found by the Board shall be made good by the Firm. The Board shall make payment upon receipt of material.
24. The supplier on completion of the job shall submit a certificate that plates used for printing have been destroyed.
25. The Board shall have the right to get the stock of Answer Books checked and verified by its officer at any time without notice at the premises of the manufacturer.
- 26. The Agency shall have sufficient storage capacity in the firm's Godowns for keeping the Board's Answer Books safely.**
27. The Board reserves the right to terminate the contract at any time without notice and to forfeit part or whole of the Earnest Money/Security Deposit if the supplier fails to make the supply in accordance with the specifications and samples or there is any breach of the terms of the contract on the part of the supplier.

28. Printer shall be required to give an undertaking that no Answer Books/Supplementary Answer Books, whatsoever, has been printed more than the specified number and has not been left with them after completion and final supply of the Answer Books is made over to the Board. He shall also certify that no Answer Books has gone out of the press by unscrupulous methods. In case any contravention/discrepancy is noticed by the Board during the course of Examination or subsequently the manufacturer concerned shall be liable to be black-listed, besides 1% penalty shall be imposed and deductions shall be made from the Bill of particular category of Answer Books of the Region.
29. A penalty of 4% per week subject to a maximum of 10% on the proportionate amount of the Bill on account of delayed supply of the material shall be imposed in case the supply is not made within the stipulated period. However, if the supply is made beyond 30 days from due date, EMD/Security Deposit shall also be forfeited in addition to the penalty.
30. Tenderers are required to produce evidence of their previous experience for supply of **blank Answer Books direct to the Education Board/Institution. Work order received as Sub-Contract work i.e. not directly from Education Board/Institutions shall not be considered as experience for Technical eligibility.**
31. The rates quoted shall be valid for one year only, but can be extended for three year with the consent of both the parties.
32. The Board reserves the sole right to accept or reject any or all Tenders without assigning any reason.
33. In case of dispute, the Chairman's decision shall be binding on both the parties.
34. A penalty may be imposed by the Competent Authority of the Board as deemed fit if the supply is not confirming to the specifications. Deduction/penalty made shall be binding on the Agency.
35. Tax shall be deducted as applicable as per rules on all bills.
36. The successful tenderer shall be required to submit a Bank Guarantee from any nationalized bank for an amount equivalent to 10% of work assigned.
37. Rejected material shall be at the supplier's risk and the same must be collected from the Godowns of the office. It shall be replaced at the earliest by the Agency.
38. During the pendency of the contract, no revision in rates shall be allowed, except taxes levied by the Central/State Govt. duly notified by a Govt. order.
39. **The tentative requirement of the Answer Books is as given in the attached sheet, which may increase or decrease.**
40. The Tenderer should be registered with IBA/Govt. empanelled and be in position to insert security measures in the Answer Books as per requirement of the Board.

All the terms and conditions stated under clause no. 1 to 40 are accepted to me/us.

Signature of Tenderer/Security Printer\_\_\_\_\_

Seal/stamp

Address \_\_\_\_\_

\_\_\_\_\_

Phone No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

E-mail ID: \_\_\_\_\_

Date : \_\_\_\_\_